

Page: 1 of 1

08/22/2005 12:18P D 215.00 Filed for record the A.D. _, at o'clock RECORDER Reception No. DEPUTY. Bv WARRANTY DEED THIS DEED, Made on this day of August 16, 2005 CAROL G. JONES, TRUSTEE OF THE CGJ TRUST U/T/A CAROL G. JONES DATED AUGUST 18, 1994, AS AMENDED and State of MISSOURI, of the Grantor(s), and of the County of __ JUAN_DOMINGO BECKMANN 800, Piso 4, Zedec Santa Fe, Mexico DF whose legal address is : GUILLERMO GONZALES CAMERENA, ____ County of ____ and State of of the Grantee(s): WITNESS, That the Grantor(s), for and in consideration of the sum of (\$2,150,000.00 *** Two Million One Hundred Fifty Thousand and 00/100 *** the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the

EAGLE

and State of Colorado, described as follows:

CONDOMINIUM UNIT 202, VILLAGE INN PLAZA, ACCORDING TO THE CONDOMINIUM MAP THEREOF

RECORDED NOVEMBER 19, 1982 IN BOOK 349 AT PAGE 11, AND AS DEFINED IN THE CONDOMINIUM

DECLARATION RECORDED NOVEMBER 19, 1982 IN BOOK 349 AT PAGE 12, COUNTY OF EAGLE, STATE OF COLORADO. also known as street number 100 E. MEADOW DRIVE, CONDOMINIUM UNIT 202, VILLAGE INN PLAZA VAIL C TOGETHER with all and singular and hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises above bargained and described with appurtenances, unto the Grantee(s), his heirs and assigns forever. The Grantor(s), for himself, his heirs and personal representatives, does covenant, grant, bargain, and agree to and with the Grantee(s), his heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever. Subject to general taxes for the year 2005 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Section Ba (Title Review) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Section 8b (Matters not Shown by the Public Records) and Section 8c (Survey Review) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusion of the Property within any special tax district; and, the benefit and burdens of any declaration and party wall agreements, in any, and other The Grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the Grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, and the plural the singular, and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF the Grantor(s) has executed this deed on the date set forth above. CAROL G. JONES, TRUSTEE OF THE CGJ TRUST U/T/A CAROL G. JONES DATED AUGUST 18, 1994, AS AMENDED Jones, CAROL G. JONES, TRUSTEE

STATE OF County of