



STATE DOCUMENTARY FEE
Date: July 08, 2008
\$ 220.00

WARRANTY DEED

THIS DEED, Made on this day of July 08, 2008, between
RZ REAL ESTATE LLC, A TEXAS LIMITED LIABILITY COMPANY

of the _____ County of _____ and State of TEXAS, of the Grantor(s), and
ALIZADEH FAMILY LIMITED PARTNERSHIP

whose legal address is: 11816 LACKLAND ROAD, SUITE 150 ST. LOUIS, MO 63146
of the _____ County of _____ and State of MISSOURI, of the Grantee(s):

WITNESS, That the Grantor(s), for and in consideration of the sum of (\$2,200,000.00)
*** Two Million Two Hundred Thousand and 00/100 *** DOLLARS
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these
presents does grant, bargain, sell, convey and confirm unto the Grantee(s), his heirs and assigns forever, all the
real property, together with improvements, if any, situate, lying and being in the _____ County of
EAGLE and State of Colorado, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

also known as street number UNIT 519, ANTLERS CONDOMINIUMS, AKA 680 W. LIONSHREAD PLACE VAIL
CO 81657

TOGETHER with all and singular and hereditaments and appurtenances thereto belonging, or in anywise appertaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right
title interest, claim and demand whatsoever of the Grantor(s), either in law or equity, of, in and to the above bargained
premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with appurtenances, unto the Grantee(s),
his heirs and assigns forever. The Grantor(s), for himself, his heirs and personal representatives, does covenant, grant,
bargain, and agree to and with the Grantee(s), his heirs and assigns, that at the time of the sealing and delivery
of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible
estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain,
sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other
grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever,
EXCEPT GENERAL TAXES AND ASSESSMENTS FOR THE YEAR 2008 AND SUBSEQUENT YEARS AND SUBJECT TO THOSE ITEMS AS SET FORTH ON
EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

The Grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable
possession of the Grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole
or any part thereof. The singular number shall include the plural, and the plural the singular, and the use of any gender
shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor(s) has executed this deed on the date set forth above.

RZ REAL ESTATE LLC, A TEXAS LIMITED LIABILITY COMPANY

BY:
ROLANDO REYES KURI, MANAGER

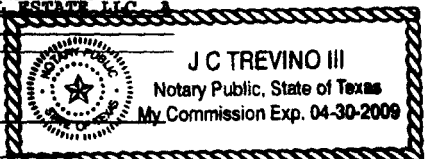
STATE OF Texas)
County of Wichita) ss.

BY:
HUMBERTO ZESATI ANDRADE, MANAGER

The foregoing instrument was acknowledged before me on this day of July 08, 2008
by HUMBERTO ZESATI ANDRADE AND ROLANDO REYES KURI AS MANAGERS OF RZ REAL ESTATE LLC
TEXAS LIMITED LIABILITY COMPANY

My commission expires
Witness my hand and official seal.

Notary Public



Name and Address of Person Creating Newly Created Legal Description (38-35-106.5, C.R.S.)

Escrow# VA50022961
Title# V50022961

When Recorded Return to: ALIZADEH FAMILY LIMITED PARTNERSHIP

Form 82 08/29/04 WD.OPEN WARRANTY DEED (Photographic)

11816 LACKLAND ROAD, SUITE 150, ST. LOUIS, MO 6314
(6607396)



EXHIBIT A

CONDOMINIUM UNIT 519, ANTLERS CONDOMINIUMS, VAIL/LIONSHEAD ACCORDING TO THE CONDOMINIUM MAP THEREOF RECORDED DECEMBER 19, 1972 BOOK 226 PAGE 820 AND AS DEFINED IN THE AMENDED AND RESTATED CONDOMINIUM DECLARATION RECORDED APRIL 3, 2000 RECEPTION NO. 762242, AND AS FURTHER DESCRIBED IN THE FIRST SUPPLEMENTAL MAP RECORDED JUNE 27, 2000 RECEPTION NO. 733040 AND FIRST SUPPLEMENTAL DECLARATION RECORDED JUNE 27, 2000 RECEPTION NO. 733041 AND SUPPLEMENTAL MAP RECORDED DECEMBER 18, 2001 RECEPTION NO. 780247 AND SUPPLEMENTAL DECLARATION RECORDED DECEMBER 18, 2001 RECEPTION NO. 780246, COUNTY OF EAGLE, STATE OF COLORADO.

RIGHT OF PROPRIETOR OF A VEIN OR LODGE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT RECORDED SEPTEMBER 04, 1923, IN BOOK 93 AT PAGE 98.

RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED SEPTEMBER 04, 1923, IN BOOK 93 AT PAGE 98.

RESTRICTIVE COVENANTS WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED October 18, 1971, IN BOOK 221 AT PAGE 991.

THOSE PROVISIONS, COVENANTS AND CONDITIONS, EASEMENTS AND RESTRICTIONS, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW AS CONTAINED IN AMENDED AND RESTATED CONDOMINIUM DECLARATION RECORDED APRIL 3, 2000 RECEPTION NO. 726242, AS AMENDED AND SUPPLEMENTED BY INSTRUMENT RECORDED JUNE 27, 2000 RECEPTION NO. 733041 AND SUPPLEMENT RECORDED DECEMBER 18, 2001, RECEPTION NO. 780246 AND SUPPLEMENT RECORDED JULY 3, 2002 RECEPTION NO. 800420.

EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE CONDOMINIUM MAP OF ANTLERS CONDOMINIUMS RECORDED DECEMBER 19, 1972 IN BOOK 226 AT PAGE 820, AS SUPPLEMENTED BY MAP RECORDED JUNE 27, 2000 AT RECEPTION NO. 733040 AND SUPPLEMENTAL MAP RECORDED DECEMBER 18, 2001 AT RECEPTION NO. 780247.

TERMS, CONDITIONS AND PROVISIONS OF EASEMENT AGREEMENT BETWEEN ANTLERS CONDOMINIUM ASSOCIATION AND CABLEVISION VI, D/B/A HERITAGE CABLEVISION, INC. RECORDED JUNE 23, 1983 IN BOOK 362 AT PAGE 244.

TERMS, CONDITIONS AND PROVISIONS OF BROADBAND EASEMENT AND RIGHT OF ENTRY AGREEMENT RECORDED NOVEMBER 21, 1996 IN BOOK 712 AT PAGE 12.