



RECORDING REQUESTED BY:
Corinthian Title Company
Order No. 56140
Escrow No. 05110348JS
Parcel No. 303-100-48

NOV 10, 2011 8:00 AM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
Ernest J. Dronenburg, Jr., COUNTY RECORDER
FEES: 10175.50
OC: OC

AND WHEN RECORDED MAIL TO:

CARLOS HANK
P.O. BOX 675823
RANCHO SANTA FE, CA 92067

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PAGES: 2



GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$10,147.50

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: Rancho Santa Fe, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Christopher Richard Huber and Melony Susan Huber, Husband and Wife as Community Property with
Right of Survivorship

hereby GRANT(S) to PARADISE CITY LLC, A Delaware limited liability company

the following described real property in the County of San Diego, State of California:

PARCEL A: All those portions of Lots 19, 20 and 22 of Map No. 13355, in the County of San Diego, State of
California, filed in the Office of the County Recorder of San Diego County, on August 29, 1996 as File No. 1996-
440494 being more fully described in Exhibit "A" attached hereto and made a part hereof.

Date November 3, 2011

Christopher Richard Huber
Christopher Richard Huber

Melony Susan Huber
Melony Susan Huber

STATE OF CALIFORNIA
COUNTY OF San Diego } S.S.

On NOV 3 2011 before me, J. Sherwood, a notary public
personally appeared Christopher Richard Huber & Melony Susan Huber who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

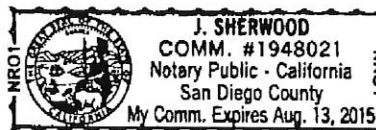


EXHIBIT "A"
LEGAL DESCRIPTION

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The land referred to herein is situated in the State of CALIFORNIA, County of SAN DIEGO, and described as follows:

PARCEL A:

ALL THOSE PORTIONS OF LOTS 19, 20 AND 22 OF MAP NO. 13355, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 29, 1996 AS FILE NO. 1996-440494 MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 20; THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF SAID LOT 20 SOUTH 10°02'01" EAST, 47.00 FEET; THENCE SOUTH 72°52'27" EAST, 258.50 FEET; THENCE NORTH 83°41'16" EAST, 351.58 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 22, SAID POINT ALSO BEING A POINT ON THE ARC OF A 180.00 FOOT RADIUS CURVE CONCAVE WESTERLY FROM THENCE A RADIAL LINE BEARS SOUTH 80°04'27" WEST, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°30'25", AN ARC LENGTH OF 55.00 FEET; THENCE CONTINUING ALONG SAID EASTERLY BOUNDARY NORTH 27°25'59" WEST, 60.00 FEET TO THE BEGINNING OF A 20.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 53°58'05", AN ARC LENGTH OF 18.84 FEET TO THE BEGINNING OF A COMPOUND 48.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY FROM THENCE A RADIAL LINE BEARS N8°35'56" EAST; THENCE NORTHWESTERLY, NORTHERLY AND NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 124°39'58", AN ARC LENGTH OF 104.44 FEET TO THE SOUTHWEST CORNER OF SAID LOT 21; THENCE LEAVING SAID CORNER NORTH 54°51'14" WEST, 378.94 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY OF SAID LOT 19, SAID POINT LYING SOUTH 32°04'32" WEST 10.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 32°04'32" WEST, 390.00 FEET TO THE TRUE POINT OF BEGINNING AS DESCRIBED IN PARCEL "A" OF CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 6, 2002 AS DOCUMENT NO. 2002-1106332 OF OFFICIAL RECORDS.

PARCEL B:

AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER, ALONG AND ACROSS LOT 28 OF COUNTY OF SAN DIEGO TRACT NO. 4865, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 13355, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON AUGUST 29, 1996.

Assessor's Parcel Number: 303-100-48-00