4/21

Filed for record theday of, Reception No	A.D. 19, ato'clockMRECORDER ByDEPUTY.
WARRANTY DEED	
THIS DEED, Made on this day of May 03 between PEPI GRAMSHAMMER	, 1999 , Dog
C/O MERRILL LYNCH, ATTN:	and State of <u>Colorado</u> , of the Grantor(s), and OPS Manager 9th Floor, Beverly Hills, CA 90212-2512
whose legal address is : XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
WITNESS, That the Grantor(s), for and in *** Seven Hundred Fifty Thousand and 00/100 *** the receipt and sufficiency of which is hereby a presents does grant, bargain, sell, convey and real property, together with improvements, if an	DOLLARS acknowledged, has granted, bargained, sold and conveyed, and by these confirm unto the Grantee(s), his heirs and assigns forever, all the ny, situate, lying and being in the County of rado, described as follows:
also known as street number UNIT 29, POTATO I	PATCH CLUB CONDOS, VAIL, CO 81657
TOGETHER with all and singular and hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises above bargained and described with appurtenances, unto the Grantee(s), his heirs and assigns forever. The Grantor(s), for himself, his heirs and personal representatives, does covenant, grant, bargain, and agree to and with the Grantee(s), his heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, EXCEPT GENERAL TAXES AND ASSESSMENTS FOR THE YEAR 1999 AND SUBSEQUENT YEARS AND SUBJECT TO THOSE ITEMS AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.	
The Grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the Grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, and the plural the singular, and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF the Grantor(s) has executed this deed on the date set forth above.	
	POL
	PEPI GRAMSHAMMER
STATE OF Colorado) County of Count	695290 05/10/1999 10:41A 432 Sara Fisher 1 of 4 R 21.00 D 75.00 N 0.00 Eagle CO
The foregoing instrument was acknowledged by PEPI GRAMSHAMMER My commission expires AURA L. HOWE Witness my hand and Wolffara peal IC TATE OF COLORADO My Commission expires at Parsent Colorado	Notary Public
Name and Address of Person Creating New 1977 Control	When Recorded Return to: DOUBLE DIAMOND LTD.
Title# V265362 Form No. 932 Rev 4-94. WARRANTY DEED (For Photogr	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

EXHIBIT A

CONDOMINIUM UNIT 29, POTATO PATCH CLUB CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP RECORDED MARCH 13, 1979 IN BOOK 282 AT PAGE 819 AS RECEPTION NO. 179226, FIRST SUPPLEMENTAL MAP RECORDED DECEMBER 13, 1979 IN BOOK 295 AT PAGE 899, AS RECEPTION NO. 192293 SECOND SUPPLEMENTAL MAP RECORDED MARCH 19, 1981 IN BOOK 320 AT PAGE 298, AS RECEPTION NO. 216667 THIRD SUPPLEMENTAL MAP RECORDED JANUARY 18, 1982 IN BOOK 334 AT PAGE 988, AS RECEPTION NO. 231343 FOURTH SUPPLEMENTAL MAP RECORDED MARCH 10, 1982 IN BOOK 337 AT PAGE 528, FIFTH SUPPLEMENTAL MAP RECORDED MARCH 29, 1982 IN BOOK 338 AT PAGE 343, SIXTH SUPPLEMENTAL MAP RECORDED DECEMBER 29, 1982 IN BOOK 351 AT PAGE 146, SEVENTH SUPPLEMENTAL MAP RECORDED MARCH 25, 1983 IN BOOK 356 AT PAGE 20 AND ACCORDING TO THE CONDOMINIUM DECLARATION FOR POTATO PATCH CLUB CONDOMINIUMS, RECORDED MARCH 13, 1979 IN BOOK 282 AT PAGE 818, AS RECEPTION NO. 179225 FIRST SUPPLEMENT TO EXHIBIT B RECORDED DECEMBER 13, 1979 IN BOOK 295 AT PAGE 903 AS RECEPTION NO. 192297 AND THE AMENDED FIRST SUPPLEMENT TO EXHIBIT B RECORDED JUNE 10, 1980 IN BOOK 303 AT PAGE 880 AT RECEPTION NO. 200256 AND THE SECOND SUPPLEMENT TO EXHIBIT B RECORDED MARCH 19, 1981 IN BOOK 320 AT PAGE 299 AS RECEPTION NO. 216668 AND THE AMENDED SECOND SUPPLEMENT TO EXHIBIT B RECORDED JANUARY 18, 1982 IN BOOK 334 AT PAGE 989 AS RECEPTION NO. 231344 AND ACCORDING TO THE THIRD SUPPLEMENT TO EXHIBIT B RECORDED JANUARY 18, 1982 IN BOOK 334 AT PAGE 989 AS RECEPTION NO. 231344 AND THE FOURTH SUPPLEMENT TO EXHIBIT B RECORDED MARCH 24, 1982 IN BOOK 338 AT PAGE 127, AND THE FIFTH SUPPLEMENT TO EXHIBIT B RECORDED MARCH 26, 1982 IN BOOK 338 AT PAGE 282, AND THE SIXTH SUPPLEMENT RECORDED DECEMBER 29, 1982 IN BOOK 351 AT PAGE 147, AND THE SEVENTH SUPPLEMENT RECORDED MARCH 25, 1983 IN BOOK 356 AT PAGE 19, AND THE AMENDED SEVENTH SUPPLEMENT RECORDED MAY 5, 1983 IN BOOK 359 AT PAGE 57, AND THE FIRST AMENDMENT TO EXHIBIT "C" RECORDED MAY 5, 1983 IN BOOK 359 AT PAGE 58, COUNTY OF EAGLE, STATE OF COLORADO.

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EXHIBIT "B"

RIGHT OF PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT RECORDED MAY 21, 1904, IN BOOK 48 AT PAGE 503.

RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED MAY 21, 1904, IN BOOK 48 AT PAGE 503.

ROAD EASEMENT AS GRANTED TO THE UNITED STATES OF AMERICA GRANTED BY FLEMING LUMBER AND MERCANTILE CO., IN INSTRUMENT RECORDED JUNE 25, 1955 IN BOOK 148 AT PAGE 17.

UTILITY EASEMENT AS GRANTED TO VAIL ASSOCIATES BY THE FLEMING LUMBER AND MERCANTILE CO. IN INSTRUMENT RECORDED AUGUST 07, 1974, IN BOOK 235 AT PAGE 974.

EASEMENT AND RIGHT OF WAY FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC LINES AS GRANTED TO HOLY CROSS ELECTRIC ASSOCIATION, INC. BY THE FLEMING LUMBER AND MERCANTILE COMPANY IN INSTRUMENT RECORDED FEBRUARY 23, 1977 IN BOOK 252 AT PAGE 777, AFFECTING THE FOLLOWING DESCRIBED PROPERTY.

EASEMENT AND RIGHT OF WAY TO CONSTRUCT, RECONSTRUCT, REPAIR, CHANGE, ENLARGE, OPERATE AND MAINTAIN AN UNDERGROUND ELECTRIC TRANSMISSION OR DISTRIBUTION LINE, GRANTED TO HOLY CROSS ELECTRIC ASSOCIATION, INC. BY VAIL RESORT DEVELOPMENT, LTD., A COLORADO LIMITED PARTNERSHIP BY INSTRUMENT RECORDED SEPTEMBER 22, 1978 IN BOOK 275 AT PAGE 735 AND NOVEMBER 29, 1978 IN BOOK 279 AT PAGE 76.

EASEMENT AND RIGHT OF WAY TO CONSTRUCT, RECONSTRUCT, REPAIR, CHANGE, ENLARGE, REPHASE, OPERATE AND MAINTAIN AN UNDERGROUND ELECTRIC TRANSMISSION OR DISTRIBUTION LINE, GRANTED TO HOLY CROSS ELECTRIC ASSOCIATION, INC. BY VAIL RESORT DEVELOPMENT, LTD., AND POTATO PATCH CLUB CONDOMINIUM ASSOCIATION, INC., BY INSTRUMENT RECORDED AUGUST 1, 1979 IN BOOK 289 AT PAGE 137, IN WHICH THE SPECIFIC LOCATION OF THE EASEMENT IS NOT DEFINED.

695290 05/10/1999 10:41A 432 Sara Fisher 3 of 4 R 21.00 D 75.00 N 0.00 Eagle CO EASEMENTS AS SHOWN AND RESERVED ON THE MAP FOR POTATO PATCH CLUB CONDOMINIUMS RECORDED MARCH 13, 1979 IN BOOK 282 AT PAGE 819 AND SUPPLEMENTS THERETO.

THOSE PROVISIONS, COVENANTS AND CONDITIONS, EASEMENTS AND RESTRICTIONS, WHICH ARE A BURDEN TO THE CONDOMINIUM UNIT DESCRIBED IN SCHEDULE A, AS CONTAINED IN INSTRUMENT RECORDED MARCH 13, 1979, IN BOOK 282 AT PAGE 818 AND SUPPLEMENTS THERETO.

UTILITY EASEMENT AS GRANTED TO HOLY CROSS ELECTRIC ASSOCIATION, INC. IN INSTRUMENT RECORDED AUGUST 27, 1991, IN BOOK 560 AT PAGE 994.

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