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JUL 15, 2014 4:28 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
Ernest J. Dronenburg, Jr., COUNTY RECORDER
FEES: 348.80
OC: OC

PAGES: 3



RECORDING REQUESTED BY:

Ticor Title Company
Order No. 00252430-995-CCI
Escrow No. 14-5503-JC
Parcel No. 643-486-53-08

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AND WHEN RECORDED MAIL TO:

mail tax to
ANA MARIA CHEDRAVI OBESO,
TRUSTEE OF THE VELCHE
IRREVOCABLE TRUST DATED
DECEMBER 17, 2012
1284 STAGECOACH TRAIL LOOP
CHULA VISTA, CA 91915

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$327.80 and CITY \$

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: Chula Vista, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Roman Bernal and Lisa Bernal, Husband and Wife as Joint Tenants

hereby GRANT(S) to **Ana Maria Chedravi Obeso, Trustee of The Velche Irrevocable Trust dated December 17, 2012**

the following described real property in the County of , State of California:

(See attached Exhibit "A" to be provided by Title Insurer)

Date July 3, 2014

Roman Bernal

Lisa Bernal

STATE OF CALIFORNIA

COUNTY OF

San Diego

}
} S.S.
}

On 07-07-2014 before me,

J. Crowell

Notary Public,

personally appeared Roman Bernal and Lisa Bernal.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

A Condominium Comprised Of:

Parcel 1:

An undivided fractional interest as tenant in common in and to the building envelope in which the Living Unit described in Parcel 2 below is located equal to the reciprocal of the number of Living Units within that building envelope, being a portion of Lot 1 of Chula Vista Tract No. 99-03, Eastlake Trails North TN-7, in the City of Chula Vista, County of San Diego, State of California, ATM No. 14348, filed in the office of the County Recorder of San Diego County, California on March 1, 2002.

Excepting therefrom each Living Unit located within such building envelope, as shown on the Second Superseding Condominium Plans described in Parcel 2 below.

Excepting therefrom the exclusive right to possession and use of any exclusive use area shown on the Condominium Plan described in Parcel 2 below.

Parcel 2:

Living Unit No. 8, as shown upon the Sycamore Ridge II at Eastlake III Condominium Plans recorded July 15, 2002 as File No. 2002-0591097 of Official Records of San Diego County, California (the "Condominium Plans").

Excepting from Parcel 2 all rights and easements for set forth in the Declaration of Covenants, Conditions and Restrictions set forth in the Declaration of Restrictions for Sycamore Ridge II at Eastlake III recorded July 15, 2002 as Document No. 2002-0591098 in the Office of the County Recorder of San Diego County, California and the First Amended and Restated Declaration of Covenants, Conditions and Restrictions of Eastlake III recorded on November 19, 1999 as Document No. 1999-0770401 in the Office of the County Recorder of San Diego County, California, and any amendments to such declarations now of record or later recorded all of which are incorporated in this deed.

Parcel 3:

Non-exclusive appurtenant easements in and to the Association property now or hereafter owned by the Association as set forth in the Declaration. "Association Property" is defined in the Declaration; "Association" is defined below.

Parcel 4:

The exclusive right to use any exclusive use area shown on the Condominium Plans as being appurtenant to the Living Unit described in Parcel 2 above.

APN: 643-486-53-08