



State Documentary Fee
Date: October 17, 2017
\$159.50

Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on **October 17, 2017** by **DOUBLE DIAMOND, LTD., A UNITED STATES VIRGIN ISLANDS CORPORATION** Grantor(s), of the County of _____ and State of **California** for the consideration of **(\$1,595,000.00) ***One Million Five Hundred Ninety Five Thousand and 00/100***** dollars in hand paid, hereby sells and conveys to **SUSAN M. PIERCY** Grantee(s), whose street address is **2175 SOUTH MONROE STREET, DENVER, CO 80210**, County of **Denver**, and State of **Colorado**, the following real property in the County of **Eagle**, and State of **Colorado**, to wit:

CONDOMINIUM UNIT 29, POTATO PATCH CLUB CONDOMINIUMS, ACCORDING TO THE FIFTH SUPPLEMENTAL MAP RECORDED MARCH 29, 1982 IN BOOK 338 AT PAGE 343, AND ACCORDING TO THE CONDOMINIUM DECLARATION FOR POTATO PATCH CLUB CONDOMINIUMS, RECORDED MARCH 13, 1979 IN BOOK 282 AT PAGE 818 AND SUPPLEMENT THERETO RECORDED NOVEMBER 29, 1982 IN BOOK 349 AT PAGE 515, COUNTY OF EAGLE, STATE OF COLORADO.

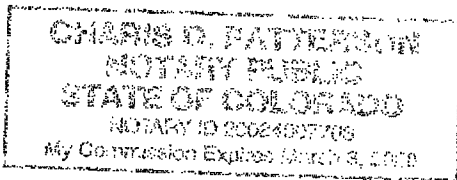
also known by street and number as: **950 RED SANDSTONE ROAD # 29, VAIL, CO 81657**

with all its appurtenances and warrants the title to the same, subject to *general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district; Any special assessment if the improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE*

DOUBLE DIAMOND, LTD., A UNITED STATES VIRGIN ISLANDS CORPORATION

By: _____
FRANCISCO JUAN DE ALBA BARRAGAN,
PRESIDENT

State of **COLORADO**)
County of **EAGLE**)



The foregoing instrument was acknowledged before me on this day of **October 17, 2017** by **FRANCISCO JUAN DE ALBA BARRAGAN AS PRESIDENT OF DOUBLE DIAMOND, LTD., A UNITED STATES VIRGIN ISLANDS CORPORATION**

Witness my hand and official seal.
My Commission expires 03/03/20

Notary Public

When Recorded Return to: **SUSAN M. PIERCY**
2175 SOUTH MONROE STREET, DENVER, CO 80210