

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
RESIDENTIAL DIVISION

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:

Ana M. Chedraui
2550 Garnet Peak Road
Chula Vista, CA 91915

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DOC # 2009-0701857



DEC 21, 2009 8:00 AM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
DAVID L. BUTLER, COUNTY RECORDER
FEES: 252.60
OC: OC

PAGES: 3



A.P.N.: 643-370-01-32

-25
File No.: OSA-3362128 (AA)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$237.60; CITY TRANSFER TAX \$;

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **Chula Vista**, and

5304

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Deutsche bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-WF2**

hereby GRANTS to **Ana M. Chedraui, a single woman**

the following described property in the City of **Chula Vista**, County of **San Diego**, State of **California**:

A CONDOMINIUM UNIT COMPOSED OF:

PARCEL 1:

AN UNDIVIDED FRACTIONAL INTEREST AS TENANT IN COMMON IN AND TO THE BUILDING ENVELOPE IN WHICH THE LIVING UNIT DESCRIBED IN PARCEL 2 BELOW IS LOCATED EQUAL TO THE RECIPROCAL OF THE NUMBER OF LIVING UNITS WITHIN THAT BUILDING ENVELOPE; BEING A PORTION OF LOT 1 OF CHULA VISTA TRACT NO. 00-01, EASTLAKE TRAILS SOUTH TS-7, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 13976, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA ON JUNE 2, 2000.

EXCEPTING THEREFROM EACH LIVING UNIT LOCATED WITHIN SUCH BUILDING ENVELOPE, AS SHOWN ON THE SECOND SUPERSEDING CONDOMINIUM PLANS DESCRIBED IN PARCEL 2 BELOW.

RESERVING THEREFROM THE EXCLUSIVE RIGHT TO POSSESSION AND USE OF ANY EXCLUSIVE USE AREA SHOWN ON SECOND SUPERSEDING CONDOMINIUM PLANS DESCRIBED IN PARCEL 2 BELOW.

FURTHER RESERVING THEREFROM ALL THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF RESTRICTIONS FOR SYCAMORE RIDGE AT EASTLAKE III (THE "DECLARATION") AND THE FIRST AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF EASTLAKE III, (SUCH DECLARATIONS ARE DESCRIBED ABOVE) INCLUDING, BUT NOT LIMITED TO THE EASEMENTS FOR INGRESS, EGRESS AND GENERAL UTILITY PURPOSES AND GRANTOR'S RIGHT AND EASEMENTS TO CONSTRUCT AND MARKET RESIDENCES AND CONSTRUCT RELATED IMPROVEMENTS.

PARCEL 2:

Mail Tax Statements To: **SAME AS ABOVE**

Date: 12/18/2009

LIVING UNIT NO. 32, AS SHOWN UPON THE SYCAMORE RIDGE AT EASTLAKE III SECOND SUPERSEDING CONDOMINIUM PLANS RECORDED NOVEMBER 22, 2000 AS DOCUMENT NO. 2000-0637393, OFFICIAL RECORDS OF SAN DIEGO COUNTY, CALIFORNIA (THE "SECOND SUPERSEDING CONDOMINIUM PLANS").

RESERVING FROM PARCEL 2 ALL RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AND THE MASTER DECLARATION.

PARCEL 3:

NON-EXCLUSIVE APPURTENANT EASEMENTS IN AND TO THE ASSOCIATION PROPERTY NOW OR HEREAFTER OWNED BY THE ASSOCIATION AS SET FORTH IN THE DECLARATION. "ASSOCIATION PROPERTY" IS DEFINED IN THE DECLARATION; "ASSOCIATION" IS DEFINED BELOW.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE ANY EXCLUSIVE USE AREA SHOWN ON THE SECOND SUPERSEDING CONDOMINIUM PLANS AS BEING APPURTENANT TO THE LIVING UNIT DESCRIBED IN PARCEL 2 ABOVE.

Date: 12/02/2009

A.P.N.: 643-370-01-32

File No.: OSA-3362128 (AA)

Dated: 12/02/2009

Deutsche bank National Trust Company, as
Trustee for Sandview Home Loan Trust
2006-WF2

[Signature]
By: Wells Fargo Bank, N.A., as Attorney
in fact

NICOLE ROBINSON
Vice President Loan Documentation

5306

STATE OF Florida)SS
COUNTY OF Dade)

On 12.3.09, before me Nicole Robinson, Notary
Public, personally appeared Nicole Robinson

who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature *[Signature]*
My Commission Expires: _____



This area for official notarial seal

Notary Name: _____ Notary Phone: _____
Notary Registration Number: _____ County of Principal Place of Business: _____