



RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

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OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
Ernest J. Dronenburg, Jr., COUNTY RECORDER
FEES: 33.00
OC: OC

PAGES: 4



MAIL TAX STATEMENTS TO:

Francisco Agustin Ceballos
Procopio, Cory, Hargreaves & Savitch
LLP
525 B. St. Suite 2200
San Diego, CA 92101

APN: 643-370-01-32

(Space Above for Recorder's Use)

CORRECTION GRANT DEED

The undersigned Grantor declares:

Documentary Transfer Tax is \$0 paid on deed recorded on August 15, 2013 as file number 2013-0512446

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANA MARIA CHEDRAUI OBESO, a married woman as her sole and separate property, who acquired title as Ana M. Chedraui, a single woman, ("Grantor"), hereby grants to ANA MARIA CHEDRAUI OBESO, as Trustee of The Velche Irrevocable Trust dated December 17, 2012 ("Grantee"), all of Grantors' interest in that certain improved real property (the "Property") more particularly described on Exhibit A attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the Grantor has caused this Grant Deed to be duly executed on 06-11-14.

THIS CORRECTION DEED IS GIVEN FOR THE PURPOSES OF CORRECTING THE LEGAL DESCRIPTION OF GRANT DEED RECORDED AUGUST 15, 2013, AS FILE NO. 2013-0512446 OF OFFICIAL RECORDS, AND ATTACHED HERETO AS EXHIBIT "A".

GRANTOR:

ANA MARIA CHEDRAUI OBESO

GRANTOR'S ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On JUNE 1st, 2014 before me, ZERANINA ZIU Notary Public, personally appeared ANA MARIA CHEDRAUI OBESO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public

(SEAL)

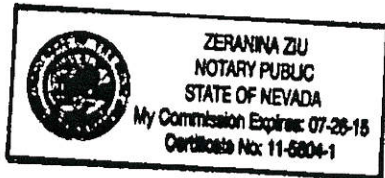


EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

APN: 643-370-01-32

AN UNDIVIDED FRACTIONAL INTEREST AS TENANT IN COMMON IN AND TO THE BUILDING ENVELOPE IN WHICH THE LIVING UNIT DESCRIBED IN PARCEL 2 BELOW IS LOCATED EQUAL TO THE RECIPROCAL OF THE NUMBER OF LIVING UNITS WITHIN THAT BUILDING ENVELOPE; BEING A PORTION OF LOT 1 OF CHULA VISTA TRACT NO. 00-01, EASTLAKE TRAILS SOUTH TS-7, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 13976, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA ON JUNE 2, 2000.

EXCEPTING THEREFROM EACH LIVING UNIT LOCATED WITHIN SUCH BUILDING ENVELOPE, AS SHOWN ON THE SECOND SUPERSEDING CONDOMINIUM PLANS DESCRIBED IN PARCEL 2 BELOW.

RESERVING THEREFROM THE EXCLUSIVE RIGHT TO POSSESSION AND USE OF ANY EXCLUSIVE USE AREA SHOWN ON SECOND SUPERSEDING CONDOMINIUM PLANS DESCRIBED IN PARCEL 2 BELOW.

FURTHER RESERVING THEREFROM ALL THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF RESTRICTIONS FOR SYCAMORE RIDGE AT EASTLAKE III (THE "DECLARATION") AND THE FIRST AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF EASTLAKE III, (SUCH DECLARATION ARE DESCRIBED ABOVE) INCLUDING, BUT NOT LIMITED TO THE EASEMENTS FOR INGRESS, EGRESS AND GENERAL UTILITY PURPOSES AND GRANTOR'S RIGHT AND EASEMENTS TO CONSTRUCT AND MARKET RESIDENCES AND CONSTRUCT RELATED IMPROVEMENTS.

PARCEL 2:

LIVING UNIT NO. 32, AS SHOWN UPON THE SYCAMORE RIDGE AT EASTLAKE III SECOND SUPERSEDING CONDOMINIUM PLANS RECORDED NOVEMBER 22, 2000 AS DOCUMENT NO. 2000-0637393, OFFICIAL RECORDS OF SAN DIEGO COUNTY, CALIFORNIA (THE "SECOND SUPERSEDING CONDOMINIUM PLANS").

RESERVING FROM PARCEL 2 ALL RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AND THE MASTER DECLARATION.

PARCEL 3:

NON-EXCLUSIVE APPURTENANT EASEMENTS IN AND TO THE ASSOCIATION PROPERTY NOW OR HEREAFTER OWNED BY THE ASSOCIATION AS SET FORTH IN THE DECLARATION. "ASSOCIATION PROPERTY" IS DEFINED IN THE DECLARATION; "ASSOCIATION" IS DEFINED BELOW.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE ANY EXCLUSIVE USE AREA SHOWN ON THE SECOND SUPERSEDING CONDOMINIUM PLANS AS BEING APPURTENANT TO THE LIVING UNIT DESCRIBED IN PARCEL 2 ABOVE.