C OF AMERICA N. T. NADO OFFICE #168			79-478	200
	*		FILE/PAGE NO	000
	1527		BOOK 1979 RECORDED REQUEST OF	
AND WHEN RECO	RDED MAIL TO		TITLE INSURANCE & TRUST CO.	
- DAMID DANIEL MAE	77.77		NOV148:00 AM'7	9
DAVID DANIEL KAR 1750 Avenida del	Mundo, No. 1404		OFFICIAL RECORDS	
Coronado, CA., 9	2118		SAN DIEGO COUNTY, CALIF. RECORDER	
_			\$5.00	
			S LINE FOR RECORDER'S USE	
BANK OF AMERI	CA SAN DIEGO COUNTY	C PAID DOCUME	NTARY TRANSFER TAX \$ 237.60 and full value of property conveyed	
ATIONAL TRUST AND SAVINGS ASSO	CIATION	XX_Or comp	uted on full value less liens and encur	n-
TITLE ORDER NO.	1061662-09	brances	emaining at time of sale	
TILE ORDER NO.	•	- //	A thilliand	
SCROW NO	168-9231	Signature	f Declarant or Agent determining tax. Firm i	ame
CODE AREA	2000	Signature	7	
	(GRANT DEED	· ·	
PARCEL NO:	537-690-31-54	INDIVIDUAL		
i e		II.		
FOR A VALUABLE	CONSIDERATION, receip	ot of which is hereby acknow	vledged,	hahi
one-half-interes	t; and TECHNIC INSUR	NCE AGENCY, INC., as	ate property, as to an undiv to an undivided one-half in	terest
o hereby CRANT	to			•••••
		ADANIEL,husbandand	wife, as joint tenants,	
Il that real property sit	usted in the City of Co	ronado Count	of San Diego	
A fee simple int City of Coronado 1, 1970, as File	, in the County of Sa /Page No. 75985, in t	n Diego, State of Ca the Office of the Cou	O SHORES TRACT NO. 6641, in lifornia, as per Map recorde nty Recorder of San Diego Co	d on May unty,
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MAIL TAX STATEMENTS TO TRU-361 2-76

WITNES

OFFICIAL SEAL
GLORIA FRANKENBERG
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Espires May 4, MRS

Notary Public in and for said 55 ANGELES County and State.
My Commission expires 5/2 , 1962

TAX STATEMENT TO RETURN ADDRESS ABOVE Address

240	
7	STATE OF CALIFORNIA COUNTY OF LOS AUGELES SS.
,	COUNTY OF LOS ANGELES SS.
Staple	+ On /1/13/79 before me,
	the undersigned, a Notary Public in and for said County and State,
12-63)	personally appeared ITERBERT H.WEISBERG
. 12	known to me to be the VICE President and
(Rev.	HERBERT H. WEISBERG , known to me to be
Ack. Corporation	Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on helalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
(G.S.)	Signature Benia Frankenberg ChoRIA FRANKENBERE
Misc165	CHORIA FRANKENBERG
disc.	Name (Typed or Printed)
- 1	Notary Public in and for said County and State

1528



FOR NOTARY SEAL OR STAMP



7 C D 7 RECOR S D U 9 0 0 VERA

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THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO. AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM ESTATE. IN AND TO THAT CERTIAN REAL PROPERTY SITUATED IN THE CITY OF CORONADO. IN THE COUNTY OF SAN DIEGO. STATE OF CALIFORNIA. DESCRIBED AS FOLLOWS:

PARCEL 1:

A FEE SIMPLE INTEREST IN THE POPTION OF LOT 4 OF CURONADO SHORES TRACT NO. 6641, IN THE CITY OF CURONADO. IN THE COUNTY OF SAN DIEGO. STATE OF CALIFORNIA. AS PER MAP RECORDED ON MAY 1. 1970 AS FILE/PAGE NO. 75985 IN THE OFFICE OF COUNTY RECORDER OF SAN DIEGO COUNTY. SHOWN AND DEFINED AS UNIT 1404 ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JANUARY 6. 1978 AS FILE/PAGE NO. 78-007400 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2:

AN UNDIVIDED 1.7/207.6 INTEREST IN LOT 4 OF TRACT 6641 AS PER MAP RECORDED ON MAY 1. 1970 AS FILE/PAGE NO. 75985 IN THE OFFICE OF COUNTY RECORDER OF SAN DIEGO COUNTY, EXCEPTING THEREFROM THE 149 UNITS AS SHOWN ON THE CUNDOMINIUM PLAN RECORDED ON JANUARY 6. 1978 AS FILE/PAGE NO. 78-007400 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 3:

AN EXCLUSIVE APPURTENANT EASEMENT FOR RESIDENTIAL USE AND PURPOSES IN AND TO THE BALCONY DIRECTLY ADJACENT TO THE ABOVE DESCRIBED UNIT WHICH SHALL BE DEEMED TO BE A PART OF THE "RESTRICTED COMMON AREAS AND FACILITIES".

SHOWN AS B 1404 ON THE CONDOMINIUM PLAN RECORDED JANUARY 6, 1978 AS FILE/PAGE 78-007400 OF OFFICIAL RECORDS OF SAID COUNTY.

DARCEL 4:

THE RIGHT TO USE AND OCCUPY. AT ALL TIMES. THE AUTOMOBILE PARKING SPACE LOCATED WITHIN THE BUILDING IN WHICH THE ABOVE DESCRIBED UNIT IS LOCATED. DESCRIBED AND DESIGNATED ON THE CONDOMINIUM PLAN AS PARKING SPACE NO. 150 & 150T. WHICH SHALL BE DEEMED TO BE A PART OF THE TRESTRICTED COMMON AREAS AND FACILITIES."

EXCEPTING AND RESERVING ALL GAS. OIL AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS IN AND FROM SAID PROPERTY. PROVIDED HOWEVER. NO RIGHT IS RESERVED TO THE GRANTOR. THEIR SUCCESSORS AND ASSIGNS TO ENTER ON OR FROM THE SURFACE OF SAID PROPERTY; THE RIGHT TO ENTER THE SUBSURFACE OF SAID PROPERTY. WHICH IS ALSO RESERVED. SHALL BE AT ANY POINT RELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF (MEASURED VERTICALLY FROM THE SURFACE THEREOF) IN ORDER TO TAKE FROM SAID PROPERTY AND REDUCE TO THEIR POSSESSION ANY DIL. GAS AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS.