

DOC # 2001-0309341

May 15, 2001 4:59 PM

RECORDING REQUESTED BY CHICAGO TITLE COMPANY

AND WHEN RECORDED MAIL TO: ROCKANGRI, INC A LIMITED LTD

C/O WELLS FARGO BANK
ATTN: ROBERT NOTHAFT
4365 EXECUTIVE DRIVE 17TH FL
SAN DIEGO, CA 92121

022059



2001-0309341

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 780.00
OC: OC

Space Above this Line for Recorder's Use Only

A.P.N.: 537-690-25-12

Order No.: 208012305-5

Escrow No.: 5722-T

GRANT DEED

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THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$ 770.00
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; City of CORONADO, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
ANUAR NAME, a Married Man as his Sole and separate property as his Sole and Separate Property

hereby GRANT(S) to BERNARDO GOMEZ MARTINEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND
ROCKANGLE LIMITED, AN IRISH CORPORATION
the following described property in the City of CORONADO, County of San Diego State of California;

See Exhibit 'A' attached hereto and made a part hereof.

[Handwritten Signature]
ANUAR NAME

Document Date: September 19, 2000

STATE OF ~~CALIFORNIA~~ FLORIDA)SS
COUNTY OF Miami-Dade)

On Oct. 23, 2000 before me, PAMELA J. PATTIE
personally appeared ANUAR NAME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Pamela J. Pattie

This area for official notarial seal.

NOTARY PUBLIC - STATE OF FLORIDA
PAMELA S. PATTIE
COMMISSION # CC673060
EXPIRES 10/19/2007
BONDED THRU ABA 1-888-NOTARY1

DESCRIPTION

022060

A CONDOMINIUM COMPRISED OF:

PARCEL 1:

A FEE SIMPLE INTEREST IN THAT PORTION OF PARCEL "A", PARCEL MAP NO. 1262 IN THE CITY OF CORONADO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 31, 1973, RECORDER'S FILE NO. 73-027793, SHOWN AND DEFINED AS UNIT NO. 1004 ON THAT CERTAIN CONDOMINIUM PLAN RECORDED OCTOBER 7, 1975 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, RECORDER'S FILE NO. 75-275913 (HEREINAFTER REFERRED TO AS THE "CONDOMINIUM PLAN").

PARCEL 2:

AN UNDIVIDED 1.7/199.4 INTEREST IN PARCEL A, PARCEL MAP NO. 1262, IN THE CITY OF CORONADO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED JANUARY 31, 1973, RECORDER'S FILE NO. 73-027793, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, EXCEPT THEREFROM THE 121 UNITS AS SHOWN ON THE CONDOMINIUM PLAN.

PARCEL 3:

AN EXCLUSIVE APPURTENANT EASEMENT FOR RESIDENTIAL USE AND PURPOSES, IN AND TO THE BALCONY DIRECTLY ADJACENT TO THE ABOVE DESCRIBED UNIT WHICH SHALL BE DEEMED TO BE A PART OF THE "RESTRICTED COMMON AREAS AND FACILITIES", SHOWN AS B-1004 ON THE CONDOMINIUM PLAN.

PARCEL 4:

THE RIGHT TO USE AND OCCUPY, AT ALL TIMES, THE AUTOMOBILE PARKING SPACE LOCATED WITHIN THE BUILDING IN WHICH THE ABOVE DESCRIBED UNIT IS LOCATED, DESCRIBED AND DESIGNATED ON THE CONDOMINIUM PLAN AS PARKING SPACE NO. 154 AND 154T WHICH SHALL BE DEEMED TO BE A PART OF THE "RESTRICTED COMMON AREAS AND FACILITIES".

EXCEPTING FROM PARCELS 1 THROUGH 4, ALL GAS, OIL AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS IN AND FROM SAID PROPERTY, PROVIDED HOWEVER, NO RIGHT IS RESERVED TO THE GRANTOR, THEIR SUCCESSORS AND ASSIGNS, TO ENTER ON OR FROM THE SURFACE OF SAID PROPERTY, THE RIGHT TO ENTER THE SUBSURFACE OF SAID PROPERTY, WHICH IS ALSO RESERVED, SHALL BE AT ANY POINT BELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF (MEASURED VERTICALLY FROM THE SURFACE THEREOF) IN ORDER TO TAKE FROM SAID PROPERTY AND REDUCE TO THEIR POSSESSION ANY OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS.